Subject: 05/09/2016 01:00 PM - Public Works and Gang Reduction Committee Meeting

From: City Clerk

Date: 05/06/2016 10:48 AM

To: CLK\_28@LISTSERV.LACITY.ORG Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Public Works and Gang Reduction Committee Meeting

DATE: 05/09/2016 TIME: 01:00 PM

To view the document online please visit:

http://ens.lacity.org/clk/committeeagend/clkcommitteeagend28103316\_05092016.html

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit: <a href="https://cityclerk.lacity.org/councilagenda/">https://cityclerk.lacity.org/councilagenda/</a>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to  $\frac{\text{http://lacity.org/government/Subscriptions/counciladhoc/index.htm}}{\text{lostructions OR}}$ 

To unsubscribe from this list, please click on this link: <a href="http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk\_28&A=1">http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk\_28&A=1</a>

-clkcommitteeagend28103316\_05092016.html

## PUBLIC WORKS AND GANG REDUCTION COMMITTEE

Monday, May 9, 2016

BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350, CITY HALL - 1:00 PM 200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER JOE BUSCAINO, CHAIR

COUNCILMEMBER NURY MARTINEZ
COUNCILMEMBER CURREN D. PRICE, JR.
COUNCILMEMBER MITCH O'FARRELL
COUNCILMEMBER DAVID E. RYU

(John A. White - Legislative Assistant - (213) 978-1072 or john.white@lacity.org)

Click here for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO.

(1)

16-0408

CD 14

Motion (Huizar – Buscaino) directing the Bureau of Engineering to work with Oceanwide Plaza, LLC, through the B-permit process regarding the Flower Street vacation for the mixed-use residential/commercial project located at 1101 South Flower Street.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (2)

11-0819-S1

CD 13

Motion (O'Farrell – Koretz) directing the Bureau of Engineering to issue a Revocable Permit to close, gate, occupy, and build under/over the existing public right-of-way for the development of a commercial building at 1601-1605 North Vine Street and 6311 Selma Avenue.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (3)

16-0438

CD 13

Motion (O'Farrell – Price) directing the Bureau of Engineering, in consultation with the Los Angeles Department of Transportation, to waive the required highway dedication for the Entrepreneur mixed-use residential/commercial project located at 1657-1661 North Western Avenue, and to determine that additional dedication and street widening is not necessary at this site.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (4)

16-0455

CD 13

Motion (O'Farrell – Buscaino) directing the Bureau of Engineering to issue a Revocable Permit to close, occupy, and construct a mixed-use residential/commercial project at 5661 West Santa Monica Boulevard in the L-shaped public alley south of Virginia Avenue and easterly of Wilton Place.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (5)

16-0469

CD 4 City Engineer report relative to a quitclaim of the Sanitary Sewer and Storm Drain Easement at St. lves Drive easterly of Wetherly Drive (Right of Way No. 36000-2001).

The Birth ductory of trothony Birth (ringing of truly rio. 60000 2001

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO.

(6)

16-0430

Board of Public Works report relative to the payment of a refund in the amount of \$44,863.38 to AEG for a payment overage of special event fees for the Amgen Tour of California held May 17, 2015.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (7)

<u>16-0431</u>

Board of Public Works report relative to the payment of a refund in the amount of \$41,470.99 to Goldenvoice LLC, for a payment overage of special event fees for the FYF event held August 20, 2015, through August 24, 2015.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (8)

09-2458

CD 2

Negative Declaration, City Attorney report, and Ordinance authorizing the condemnation of nine parcels (Assessor's Parcel Numbers 2337-032-021 and 2337-032-022, 2415005-029, 2350-005-001,2350-005-029, 2350-005-030, 2350-006-035, 2350-006-036, 2350-006-037 and 2350-008-021) along Burbank Boulevard between Lankershim Boulevard and Cleon Avenue for a permanent street easement to widen Burbank Boulevard by 12 to 15 feet on each side of the street to improve traffic flow and reduce traffic congestion.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO. (9)

<u>16-0206</u>

CD 8 CONTINUED FROM 4-11-2016

Categorical Exemption and City Engineer report relative to the vacation of a portion of the T-shaped alley westerly of Figueroa Street between Florence Avenue and 73rd Street.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO. (10)

15-1125

**CD 10** 

City Engineer report relative to the creation of an Underground Utility District along La Cienega Boulevard for a length of 300 feet both north and south of a proposed pedestrian bridge south of Wrightcrest Drive.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO.

(11)

16-0461

Board of Public Works report relative to establishing a tree replacement and planting in-lieu fee.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted

ITEM NO.

(12)

12-1915-S1

CD<sub>1</sub>

Motion (Cedillo – Fuentes) relative to granting an exception/waiver to the City's one-year street cut moratorium to permit the installation of a water and sewer system in conjunction with the construction of the 53-unit affordable housing complex located at 1907 West 6th Street.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

ITEM NO.

(13)

16-0393

Board of Public Works report relative to the financial status of the Public Works Trust Fund No. 834 for Fiscal Years 2009-2010 through 2014-2015.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted

## COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.